Derby, Connecticut

CERC Town Profile 2019 Produced by Connecticut Data Collaborative

City Hall 1 Elizabeth Street Derby, CT 06418 (203) 736-1450

Belongs To New Haven County LMA Bridgeport - Stamford Naugatuck Valley Planning Area



| <u> </u> | | | | | | | | | | | |
|----------------------------------|---------------------|-----------------|------------|---------------------------------|---|--------------|-----------|--------------------------|---------------|---------------------|-------------------|
| Population | | | | Race | /Ethnici | ty (2013-20 | 17) | | | | |
| | Town | County | State | | | | _ | Tow | | County | Stat |
| 2000 | 12,391 | 824,008 | 3,405,565 | White Alone, Non-Hispanic | | | panic | 8,47 | | - | 2,446,04 |
| 2010 | 12,902 | 862,477 | 3,574,097 | Black Alone Asian | | | | | 12,152 376,24 | | |
| 2013-2017 | 12,700 | 862,127 | 3,594,478 | | | | 30 | | 34,047 | 156,45 | |
| 2020 | 13,250 | 898,514 | 3,604,591 | Native American | | | 1 | | 1,165 | 9,38 | |
| '17 - '20 Growth / Yr | 1.4% | 1.3% | 0.1% | | er/Mult | | | 1,08 | | 73,417 | 294,40 |
| | Town | County | State | His | panic or | Latino | | 2,99 | 2 1 | 48,446 | 551,91 |
| Land Area (sq. miles) | 5 | 605 | 4,842 | | | | | To | wn | County | Stat |
| Pop./Sq. Mile (2013-2017) | 2,510 | 1,426 | 742 | Poverty Rate (2013-2017) | | 17) | 11.4 | 1% | 12.1% | 10.19 | |
| Median Age (2013-2017) | 41 | 40 | 41 | Educational Attainment (2013-20 | | | 017) | | | | |
| Households (2013-2017) | 4,919 | 327,402 | 1,361,755 | Dadedtonal Fittamment (2018-20 | | | Town | | State | ? | |
| Med. HH Inc. (2013-2017) | \$57,432 | \$64,872 | \$73,781 | High School Graduate | | | 2,790 | 31% | 673,582 | 279 | |
| | | Town | State | Ass | ociates | Degree | | 1,049 | 12% | 188,481 | 89 |
| Veterans (2013-2017) | | 606 | 180,111 | Bac | helors o | or Higher | | 2,159 | 24% | 953,199 | 389 |
| Age Distribution (2013-2017) | | | | | | | | | | | |
| 0-4 | 5-14 | 1 | 15-24 | 25-4 | 14 | 45- | -64 | 6 5 | + | To | tal |
| Town 741 6% | 1,573 | 12% | 1,402 11% | 3,195 | 25% | 3,865 | 30% | 1,924 | 15% | 12,700 | 100% |
| County 45,072 5% | 100,549 | 12% 12 | 0,727 14% | 216,208 | 25% | 240,037 | 28% | 139,534 | 16% | 862,127 | 100% |
| State 186,188 5% | 432,367 | 12% 49 | 5,626 14% | 872,640 | 24% | 1,031,900 | 29% | 575,757 | 16% | 3,594,478 | 100% |
| Economics | | | | | | | | | | | |
| Business Profile (2018) | 1 | | | Ton I | iva Cre | and List (20 | 118) | | | | |
| Sector | | Units | Employment | 10p 1 | ive on | ana 1131 (20 | 10) | | | | Amour |
| Total - All Industries | | 307 | 4,653 | Uni | ted Illuı | minating | | | | \$1 | 3,070,84 |
| 22 Construction | | 28 | 150 | 500 | NHA I | LLC | | | | \$1 | 0,341,66 |
| 23 - Construction | | 20 | 158 | 49 I | Pershing | g Drive LLC | 3 | | | \$ | 9,425,50 |
| 31-33 - Manufacturing | | 17 | 161 | Hor | ne Depo | ot USA, Inc | | | | \$ | 8,899,09 |
| 44-45 - Retail Trade | | 49 | 831 | | , | Peter etal | | | | | 7,774,24 |
| 62 - Health Care and Social Assi | istance | 48 | 1,820 | Net | Grand : | List (SFY 2 | 016-2017 | 7) | | \$71 | 8,248,34 |
| 72 - Accommodation and Food S | | 30 | 572 | Majo | r Emplo | oyers (2018) |) | Цото | Depot | | |
| | Jei vices | City of Dorby | | | Shop | | | | | | |
| Total Government | | 21 | 532 | Lov | | <i>-</i> | | опор | | | |
| Education | | | | | | | | | | | |
| 2018-2019 School Year | | | | Smar | ter Bala | anced Test l | Percent A | Nhove Goal i | (2017-2 | 018) | |
| | Grades | | Enrollment | Smar | Smarter Balanced Test Percent Above Goal (2017-2018) Grade 3 Grade 4 Grade 8 | | | | | | e 8 |
| Derby School District | P [*] | K-12 | 1308 | | | Town | State | Town | State | | |
| | | | | Mat | h | 43.9% | 53.8% | 42.7% | 51.3% | 6 17.4% | 43.0% |
| | | | | ELA | A | 44.9% | 53.1% | 43.6% | 54.9% | 6 38.8% | 56.19 |
| Pre-K Enrollment (PSIS) | | | | | | | | | | | |
| . c 1. Lin onnen (1 515) | | | 2018-2019 | Rate | of Chro | nic Absente | eism (20 | 17-2018) | | | _ |
| | | | 44 | - | | | | | | | A 10.70 |
| Derby School District | | | | | necticu | | | | | | 10.79 |
| - | 2017 20101 | | e Male | Der | by Scho | ool District | | | | | 11.59 |
| - | | Female | | | | | (0.0 | | | | |
| 4-Year Cohort Graduation Rate (2 | All | Female 91.8% | | Publi | c vs Pri | ivate Enroll | ment (20 | 13-2017) | | | |
| 4-Year Cohort Graduation Rate (2 | All 88.3% | 91.8% | 85.1% | | | ivate Enroll | | 13-2017) T own | Co | unty | Stat |
| 4-Year Cohort Graduation Rate (2 | All | | 85.1% | <i>Publi</i> Pub | | ivate Enroll | ` 1 | | | unty 3.2% | Stat 86.8% |

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| Government | | | | | | | | | |
|---|--|---|---|--|--|---|---|--|--|
| Government Form: Mayor - Cou | ncil | | | | | | | | |
| Total Revenue (2017) Tax Revenue Non-tax Revenue Intergovernmental | \$51,756,248 \$28,607,680 \$23,148,568 \$19,206,507 | 07,680 Education 48,568 Other 06,507 Total Indebtedness (2017) \$2,241 As % of Expenditures | | \$26,469,328 \$25,114,974 \$14,568,935 | Annual Debt Service (2017) As % of Expenditures Eq. Net Grand List (2017) \$1 Per Capita As % of State Average Moody's Bond Rating (2017) Actual Mill Rate (2017) Equalized Mill Rate (2017) % of Net Grand List Com/Ind (| | \$1,027,0 | 4.1% \$1,027,004,776 \$81,631 54.1% 7) - 39.37 27.45 | |
| Per Capita Tax (2017) As % of State Average | 76.4% | | | 28.2% \$1,158 46.1% | | |) | | |
| — Housing/Real Esta | te <u> </u> | | | | | | | | |
| Total Units % Single Unit (2013-2017) New Permits Auth (2017) As % Existing Units Demolitions (2017) | Town 5,462 40.4% 5 0.1% 0 | County 365,546 53.6% 750 0.2% 202 | State 1,507,711 59.2% 4,547 0.3% 1,403 | Less than \$100,000 \$100,000-\$199,999 \$200,000-\$299,999 \$300,000-\$399,999 \$400,000 or More | Sales (2017) | Town 3 30 29 7 1 | County 106 1,232 1,785 888 752 | State 536 5,237 6,681 3,863 5,563 | |
| Home Sales (2017) Median Price Built Pre-1950 share Owner Occupied Dwellings As % Total Dwellings Subsidized Housing (2018) | 70 \$194,600 37.6% 2,822 57.4% 673 | 4,763 \$244,400 33.2% 204,037 62.3% 46,013 | 21,880 \$270,100 29.3% 906,798 66.6% 167,879 | Rental (2013-2017) Median Rent Cost-burdened Rente | rs | Town \$1,131 58.9% | County \$1,100 54.5% | State \$1,123 52.3% | |
| Labor Force | | | | | | | | | |
| Residents Employed Residents Unemployed Unemployment Rate Self-Employed Rate Total Employers Total Employed | Town 6,402 350 5.2% 9.7% 307 4,653 | County 438,576 20,171 4.4% 8.5% 24,958 366,848 | State 1,827,070 78,242 4.1% 10.0% 122,067 1,673,867 | Connecticut Commuter Commuters Into Tow Ansonia, CT Derby, CT Shelton, CT Seymour, CT New Haven, CT Naugatuck, CT Bridgeport, CT | | Town Resi Shelton, CT New Haven Stratford, C Derby, CT Milford, CT Bridgeport, Trumbull, C | , CT T CT | muting To: 601 431 428 417 407 215 187 | |
| Crime Rates (per 100,000 reside Town Property 2,346 Violent 322 Disengaged Youth (2013-2017) Town Female 7.2% | State 1,777 228 State | Distance to Major Cities Hartford New York City Providence Boston | | Miles 37 64 93 128 | Electric The (800) Gas Pro Ever | al Utilities Provider United Illumin) 257-0141 ovider source Energy) 989-0900 | | | |
| Male 0.0% Library circulation per capita | le 0.0% 5.6% Montreal Town | | al | 292 Water Provider Birmingham Utilities (203) 735-1888 Cable Provider | | | | | |
| | | | | | | cast Seymour) 266-2278 | | | |